Loan No. 6079599

When recorded mail to

GREATER ILLINOIS TITLE 120 N. LASALLE ST #800 CHICAGO, IL 60602 98316602

6991/0194 11 001 Page 1 of 3
1998-04-21 14:33:55
Cook County Recorder 25.50

#### RELEASE OF MORTGAGE

Bank United 6/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 16, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94764017, released, conveys and quit claims unto MARK S. GENTUSO AND MARIA GENTUSO, HIS WIFT, F/K/A MARIA URSINO, all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-vit:

SEE ATTACHED LEGAL DESCRIPTION

2919 W. 51BLEY BT. PARK Ridge, IL 60068

GIT = 420.3302 PIN # 09-27-301-031

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this data. February 6, 1998.

Bank United F/K/A Bank United of Texts FSB

BY:

M.S. rarrey Assistant Vice President

Property of County Clerk's Office

LCT 6 IN BLOCK 1 IN THE RESUBDIVISION OF ROY N. MILLER'S PARK RIDGE SUBDIVISION OF NORTH 750 FEET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER OF ALGONQUIN ROAD, IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HSTEBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/%/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 6, 1998.

ANCHELLE PERSINGER
ANY COMMISSION EXPIRES
July 1, 2001

Notary Public in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 EOUSTON, TEXAS 77084

(1-99-)

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