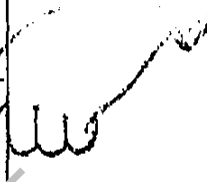


98316616

1997/0008 27 001 Page 1 of 2
1998-04-21 08:36:44
Cook County Recorder 23.50

INV. 67735 2/2 GAD

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use: 
After recording send to: AMERICAN HOME FINANCE INC 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-6766043	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) 980474-IL #222-6766043
Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:
NORWEST MORTGAGE, INC.
ONE EAST 22ND STREET
SUITE 500
LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated April 10, 1998 and executed by **PETER M. LARSON AND MARY R. LARSON, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page (s) as document No. , **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

98316615

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#222-6766043
980474-IL

LOT 2 (EXCEPT THE WEST 100 FEET) AND (EXCEPT THE EAST 100 FEET THEREOF IN BLOCK 4, IN A. T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES, BEING SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 02-24-103-019.

911 E. Glencoe Rd. Palatine, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE
an ILLINOIS CORPORATION

by: *[Signature]*
John M. Ratkovich, President

State of Illinois, County of Cook,

NOTARY PUBLIC
BETH M. TOUSEY
My Commission Expires 4/22/2001

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *[Signature]* County: *LAKE*
Commission Exp: *4.22.2001* Date: *4.10.98*

**This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!**