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Prepared By:
The Money Store
Avig Alwal
4837 Wall Avenue
North Highlands, CA 95106
916-617-0320

98316722

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The Money Store
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. DEPT-01 RECORDING 123.50
. T#0009 TRAN 2128 04/21/98 08:58:00
. #0651 RC #-98-316722
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

officed at **3943 N. OAKTON SKOKIE IL, 60076**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **COOK** County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by **MARIE WILLIAMS**

dated 11/10/97 in the amount of \$ 40,298.50 recorded in Book **98316721**
Page _____ **CONCURRENTLY** together with the **Partial Installment Contract/Security Agreement**
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11TH day of NOVEMBER, 1997.

HOMEMAKERS REMODELING, INC.

Name of Contractor

By:

Steve Denis
STEVE DENIS PRESIDENT

Print Name

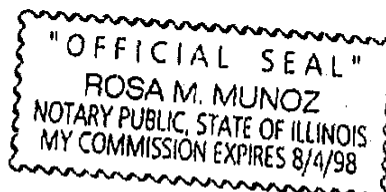
STATE OF Illinois
COUNTY OF COOK

On 11/11/97, before me, the undersigned
Notary Public, personally appeared Steve Denis

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public 8/4/98



Rev 07/24/97 DPS 7682



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RIDER - LEGAL DESCRIPTION

LOT 29 IN CALUMET CITY BUILDERS SUBDIVISION OF BLOCK 8 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-08-326-008

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