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Prepared by and after recording mail to:

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DEPT-01 RECORDING \$25.50
T#0009 TRAN 2130 04/21/98 11:27:00
#0703 + RC *-98-316774
COOK COUNTY RECORDER

98316774



Illinois

County of Cook

Loan #: 600364332

Index: 20208

JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	TEODOR SAVIC AND ZIVANKA SAVIC
Original Mortgagee:	FIRST HOME MORTGAGE CORPORATION
Original Loan Amount:	\$207,000.00
Property Address:	7810 LAKE STREET, MORTON GROVE, IL. 60053
Date of DOT:	8/8/96
Date Recorded:	8/16/96
Doc. / Inst. No:	96 629181
PIN:	P.I.N.:09-13-310-016
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23th day of January 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President

98316774



SY
PB
NY

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11/14/2014

Property of Cook County Clerk's Office

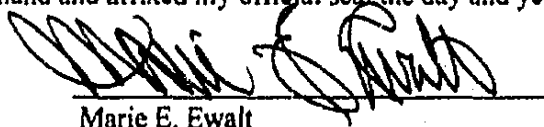
11/14/2014

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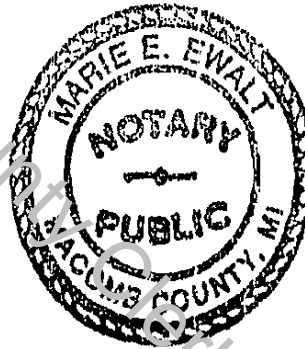
STATE OF Michigan
COUNTY OF Oakland

On this the 23th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 20208

State: IL

Loan#: 600364332

County: Cook

Borrower: TEODOR SAVIC AND ZIVANKA SAVIC

Job# : 405_9801

LOT 120 IN ROBBIN'S MEADOW LANE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT NO. 1706466, IN COOK COUNTY, ILLINOIS.
P.L.N.:09-13-310-016

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5/11/2025