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Prepared by and after recording mail to:

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DEPT-01 RECORDING \$25.50
T#0009 TRAN 2130 04/21/98 11:29:00
#0714 ÷ RC *-98-316785
COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 600922019

Index: 19837

JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES A. KILLEN AND WENDY A. KILLEN
Original Mortgagee: APPLE MORTGAGE, INC.
Original Loan Amount: \$171,000.00
Property Address: 7031 BIRCHWOODE COURT TTNLEY PARK, IL 60477
Date of DOT: 4/28/97
Date Recorded: 5/9/97
Doc. / Inst. No: 97-326619
PIN: 28-19-312-025-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23th day of January 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL
SAVINGS BANK


Albert J. Marshall
Vice President



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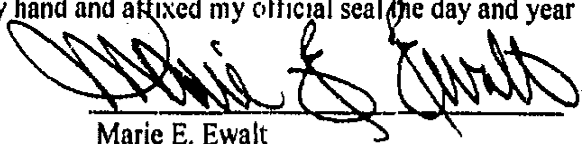
Property of Cook County Clerk's Office

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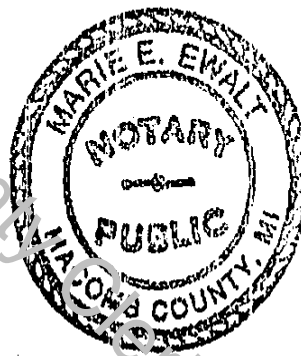
STATE OF Michigan
COUNTY OF Oakland

On this the 23th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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10/1/12

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Exhibit 'A'

Index: 19837

Loan#: 600922019

Borrower: JAMES A. KILLEN AND WENDY A. KILLEN

State: IL

County: Cook

Job#: 405_9801

LOT 25 IN BREMEN WOODE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1978 AS DOCUMENT NUMBER 3056258, IN COOK COUNTY, ILLINOIS.

PIN: 28-19-312-025-0000

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