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Prepared by and after recording, mail to:

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. DEPT-01 RECORDING \$25.50
. T#0009 TRAN 2130 04/21/98 11:29:00
. #0719 + RC #-98-316790
. COOK COUNTY RECORDER

98316790



Illinois

Loan #: 601084142

County of Cook

Index: 20495

JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	GREGORY A. MELLIS AND GRETCHEN L. KIRWAN-MELLIS
Original Mortgagee:	CHICAGO BANCORP, INC.
Original Loan Amount:	\$142,500.00
Property Address:	420 W. GRAND AVENUE, SC, CHICAGO, IL 60610
Date of DOT:	6/26/97
Date Recorded:	6/30/97
Doc. / Inst. No:	97471791
PIN:	TAX PARCEL NOS. 17-09-129-017-1037 AND 17-09-129-017-1076
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23th day of January 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President



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my

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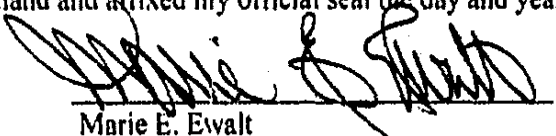
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF Michigan
COUNTY OF Oakland

On this the 23th day of January 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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10/10/2010

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Exhibit 'A'

Index: 20495

State: IL

Loan#: 601084142

County: Cook

Borrower: GREGORY A. MELLIS AND GRETCHEN L. KIRWAN-
MELLIS

Job#: 405_9801

UNIT 5C AND P02 IN 420 WEST GRAND CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10, BOTH INCLUSIVE IN BLOCK 5 IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93939438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

1/23/98

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