

UNOFFICIAL COPY

Prepared By:

WENDY S. ORT
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

98316877

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T#0009 TRAN 2135 04/21/98 12:33:00
#0819 + RC *-98-316877
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0707449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 25, 1998**
executed by **WILLARD A. PAYNE, HUSBAND AND**
SONJA L. PAYNE, WIFE

98316876

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE, SUITE 230**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. **KANE**

page(s) of **ILLINOIS**, as Document described
County Records, State of
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **888 CARL AVENUE, ELGIN, ILLINOIS 60120**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

SMART MORTGAGE ACCESS L.L.C.

On **MARCH 30, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID A. BUCKMAN

known to me to be the **PRESIDENT**
and

By: **DAVID A. BUCKMAN**
Its: **PRESIDENT**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public **Wendy S. Ort** County,

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
WENDY S. ORT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/14/00

Rev. 08/17/95

DPS 171

98316877

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Rev. 05/05/97 IJPS 049

06-18-102-003

Property of Cook County Clerk's Office

LOT 86 N PARKWOOD UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SURVEY RECORDED NOVEMBER 30, 1970, AS DOCUMENT NUMBER 21330185.

RIDER - LEGAL DESCRIPTION

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