

98316094

UNOFFICIAL COPY

Loan #IL-31-9062

Prepared by and after recording, mail to:  
Howard Hanna Financial Services, Inc.  
119 Gamma Drive  
Pittsburgh, PA 15238

DEPT-01 RECORDING \$25.50  
TRAN 1803 04/21/98 09:18:00  
\*--78--316094  
COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

Loan No. IL-31-9062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1998

, Executed by EDWARD B. & JENNIFER D. MCKENNA

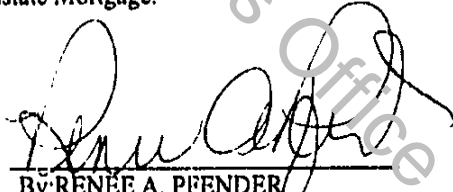
To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 98101550, County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.L.N.: 7-22-103-045-1029  
Commonly known as: 278 STONEHILL LANE, SCHAUMBURG, IL. 60192

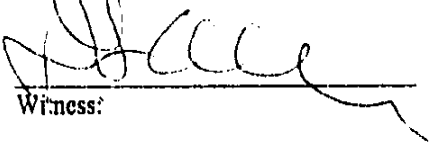
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

On 1/21/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared RENEE A. PFENDER, known to me to be the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.



By: RENEE A. PFENDER  
Its: INVESTOR RELATIONS  
MANAGER



Witness:

Notary Public Gertrude B. Bartek  
My commission Expires:

Notarial Seal  
Gertrude B. Bartek, Notary Public  
O'Hara Twp., Allegheny County  
My Commission Expires Nov. 24, 2000  
Member Pennsylvania Association of Notaries

98316094

137  
M 2 23 57

# UNOFFICIAL COPY

## CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET  
LEWISTON, ME 04240

*Rhodhella*

FROM:  
HOWARD HANNA FINANCIAL SERVICES, INC.

TO:  
PEOPLES HERITAGE SAVINGS BANK

9831609A

Property of Coolidge County Clerk's Office

UNOFFICIAL COPY

Page 1 of 9



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007699195 F1  
STREET ADDRESS: 273 STONEHILL LN. #1  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER: 07-22-402-045-1039

LEGAL DESCRIPTION:

UNIT D1. IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL GARAGE UNITS AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

98046094

UNOFFICIAL COPY

Property of Cook County Clerk's Office