98316LINOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

140015 IRAN 1830 04/21/48 11:39:00

42818 + TB +-98-316132

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Loan #: 1105927328

Recon #: 105064

Invoice #:

NB032098

KNOW ALL MEN BY THESE PRESENTS

THAT Nationsband Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company DOF5 HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated September 30, 1986, made by THOMAS B. JOYNER AND JANICE L. JOYNER, HIS WIFE to THE FIRST MORTGAGE CORPORATION and recorded on 10/27/86 as Instrument/Dr.cument No. 86500819 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabiner/Sook N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 33 AND THE MORTH HALF OF LOT 32 IN MAHAN'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST CHARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 21-31-207-021

Address(es) of premises: 7949 S S SHORE DR, CHICAGO IL 60617

is, with the note or notes accompanying it, fully paid, satisfied, is leased and discharged.

Witness my hand and seal dated: March 20, 1998

(SEAL)

Mocerino Al

(SEAL)

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On March 20, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of

which the person(s) acted, executed the same.

WITNESS thy hand and official seal.

Signature ANDY

TRACINA JOHNSON

OTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY () Conim. Exp. Nov. 3, 2000

AFTER RECORDING RETURN TO:

T JOYNER

7949 S S SHORE DR CHICAGO 1 60617

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

Tracina Johnson

Comm, #1115338

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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