

98316133

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

DEPT-01 RECORDING 423.00
T:0013 TRAN 1830 04/21/98 11:40:00
#2819 # TP *-98-316133
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1105103053

Recon #: 105063

Invoice #: NB032098

KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbank Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated October 24, 1986, made by FREDDIE PARKER AND BARBARA PARKER, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and recorded on 10/27/86 as Instrument/Document No. 86500917 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 31 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 13-32-223-027

Address(es) of premises: 2116 N MANGO AVE, CHICAGO IL 60639

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: March 20, 1998

J. Williamson (SEAL)
J. Williamson VP

Karen Mocerino (SEAL)
Karen Mocerino AVP

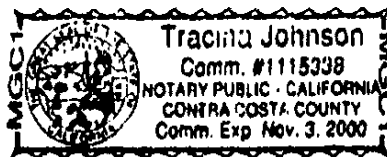
98316133

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On March 20, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *Tracina Johnson*
TRACINA JOHNSON



AFTER RECORDING RETURN TO:
F PARKER
2116 N MANGO AVE
CHICAGO IL 60639

PREPARED BY:
Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070



S.V
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N-
M.Y
Nate