

Prepared by:

SANDI D. ADAMS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

6996/DU20 03 001 Page 1 of 2  
1998-04-21 08:49:53  
Cook County Recorder 23.00

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

2 ALL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

771678704  
759803494604

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21694088

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSEANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1998  
executed by BRIAN R. ROVANO AND LAURIE J. ROVANO, HUSBAND AND WIFE

98316225

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5133 S. MEADE AVE., CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On APRIL 17, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARK THORPE

known to me to be the AUTHORIZED SIGNATORY  
and D. BRADLEY SPRINGER

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Sandi D Adams  
Dupage County, My Commission Expires 09 15 01

By: MARK THORPE  
Its: AUTHORIZED SIGNATORY

By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

19-C8-305-039

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 IN  
F. H. BARLETT'S 8TH ADDITION TO BARLETT'S HIGHLANDS, A SUBDIVISION OF  
THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION