## UNOFFICIAL COPENTATE OF Face 1 of

1998-04-21 10:29:14

look Court Fedorder

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THE GRANTOR(S) Lynn itenry a kita Lynn Ann Henry, A Married Person of the Village of Oak Park, County of Cook, State of Illinois for and the consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEV(S) and WARRANT(S) to Kevin A. Stanley (GRANTEE'S ADDRESS) 3502 N. Reta. Apr. 1. Chicago, Illinois 60657

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED WIRETO AND MADE A PART HEREOF

#### THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT 10: General real estate taxes for 1997 and subsequent years; covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestrad Exemption Laws of the State of Illinois.

Permanen: Real Estate Index Number(s): 14-21-111-008-1020

Address(es) of Real Estate: 547 West Addison, Unit 1N. Chicago, Illinois 6065-

Dated this 17 day of Menic 1998

|         |   | STATE OF IVLINOIS THE REAL ESTATE THE HISTER TAX |
|---------|---|--|
| 100K 23 |   | MAZY SERVENUE 92.00                              |
| ຣິ      | • | PA 18176 REVENUE                                 |

Lynn Hong a ka Lyft Ann Henry

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| æ          | Cock County                 |  |  |  |  |  |
|------------|-----------------------------|--|--|--|--|--|
| m          | REAL ESTATE TRANSACTION TAX |  |  |  |  |  |
| <b>(7)</b> |                             |  |  |  |  |  |
| "          | SIAMP ARRAYS 4 6.00         |  |  |  |  |  |
| ~          | SIAM ARAYS                  |  |  |  |  |  |
| •-         |                             |  |  |  |  |  |

| * | 14         | CITY OF        | ECHICAGO        |   |
|---|------------|----------------|-----------------|---|
| * | (3)<br>—   | REAL ESTATE    | TRALEACTION TAX |   |
|   | 10         | isel of        | (11)            | * |
|   | 16         | EEAEINE WESGAT | ( 69 J. 00 l    | * |
| Ħ | <b>(7)</b> | #A.Hist        | W: 59           | * |

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# **UNOFFICIAL COPY**

|  | · · · · · · · · · · · · · · · · · · ·         | ·                 |
|--|---|-------------------|
| STATE OF ILLINOIS, COUNTY OF OOK   | ss.   |                   |
| I, the undersigned, a Notary Public in and for said a/k/a Lynn Ann Henry, A Married Person   | County, in the State aforesaid, CERTIFY T     | HAT Lynn Hea      |
| personally known to me to be the same person(s) whose before me this day in person, and acknowledged that sh and voluntary act, for the uses and purposes therein homestead. | e signed, sealed and delivered the said instr | riment as her fre |
| Given under my hand and official seal, this  | day of APR 2 19 98                            | ;i                |
|  |   |                   |
|  | OFFICIAL SEAL                                 |                   |
|  | GREGORY CATRAINE DINE                         |                   |
| <i>y</i> O <sub>2</sub>  | MY COMMISSION EXPRES: ALT SIDE                |                   |
| Opening Opening  | man les                                       | (Notary Public)   |
| 00/  | Marino -                                      | - County & Both   |
| Prepared By: Nannini & Catrambone, Ltd. 421 Madison Street Maywood, Illinois 60153-2136  |   |                   |
| Mail To:<br>Sara E. Sumner<br>1934 N. Campbell<br>Chicago, Illinois 60647  | 750   |                   |
| Name & Address of Taxpayer:  | V/5;  |                   |

88217419 Page 2 25 3

Kevin A. Stanley

547 West Addison, Unit IN Chicago, Illinois 60657 13 no

# UNOFFICIAL COPS: 17419 Fage 3 of 3

Legal Description

UNIT 547-1 NORTH IN THE ADDISON LAKE SHORE WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WESTERLY 25.02 FEET OF LOT 4 AND ALL OF LOT 5 AND THE EASTERLY 34 FEET OF LOT 6 IN 5 BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 ON FUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS, A1.
MENTS

COOK

COUNTY

CRAK'S OFFICE WHICH SURVEYAS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 15024798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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