JNOFFICIAL...

GEORGE E. COLE November 1994 **LEGAL FORMS**

WARRANTY DEED Statutory (Illinois) -- '. (Individual to Individual)

5979 1170 14 1.11 (age 1 of 1998-04-21 12:44:42 Sock County Retarder

CAUTION: Consult a lawyer before using or acting under this form. -Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS NEAL R. NOVAK and KRISTINE SANDRICK married to each other

of the City	of Chicago	County of Cook
State of . Illin		for and in consideration of
(0)	<u> </u>	DOLLARS,
and other good and	rallable considerations	in hand paid,
SHEILA CONSIDI 915 W. Webster Chicajo, IL	#1 (Name and Address of	
Cook	i	n the State of Illinois, to wit:

Above Space for Recorder's Use Only

See Attached Legal Description Rider.

. S.		STATE OF KLINOIS E	111711
CO. NO.	(4) (h)	HR 107% MR23-15 DEPT / 2 5 5. 0 0	7



hereby releasing and waiving all rights under and by virtue	of the Homestead Exemption Laws of the State (of Illinois.
SUBJECT TO: coveriants, conditions, and restrictions of re-	10	
Document No.(s);	CV	
; and to General Taxes for 1997	•	
Permanent Real Estate Index Number s): 14-33-111-0 Address(es) of Real Estate: 515 West Belden ±13,		
	his 16th day of inpril	, 19 <u>98</u>
PLEASE Meal Maal	(SEAL) Y PRETUS LANDRICK	(SFAI 1
	KHISTINE SANDRICK	
TYPE NAME(S) BELOW	(SEAL)	(SEAL)
SIGNATURE(S)	-BOX -333-CTI	

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UNOFFICIAL COP 3517458 **Varranty Deed** Individual to Individual GEORGE E. COLE® LEGAL FORMS ö 0000000 CITY OF CHICAGO * **HSACTION TAX** rest. Of ESTATE bekeinge resson? -OUNT State of Illinois, County of ... <u>Cco</u>k I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NEAL R. MOVAK and KRISTINE SANDRICK personally known to me to be the same person S. _ whose name are __ subscribed to the **IMPRESS** SEAL foregoing instrument, appeared before me this day in person, and acknowledged that ____t h ey__ HERE signed, sealed and delivered the said instrument as their free and voluntar, act, for the uses and purposes therein set forth, including the release and waiver of the right of promestead. Given under my har and others Cseal, 96M 19_92 J. JOSEPH LITTLE Commission expires TXTEPOLIO STATE OF HEAVE OTARY PUBLIC UN COUNSEICH EXPIRES 627-2000 Drive = 200, Chicago, Illinois 60601 This instrument was prepared by .. (Name and Address) Daniel Considine SEND SUBSEQUENT TAX BILLS TO: (Name) Sheila Considine 19524 United Parkway MAIL TO: (Name (Address) 515 West Belder =13 Schiller Park, IL 60176 (Address) (City, State and Zip) Chicago, Illinois 60614 OR RECORDER'S OFFICE BOX NO. (City, State and Zip)

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UNOFFICIAL COPY 317458 Fig. 1 of 1

STREET ADDRESS: 515 W BELDEN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-111-060-0000

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 54.55 FEET (EXCEPT THE EAST 127.38 FEET THEREOF) OF LOTS 43 TO 43, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2;

THE WEST 8.50 FEET OF THE EAST 118.88 FEET OF THE SCUTH 20 FEET OF LCTS 43 TO 43, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" DATED MARCH 15, 1967 AND RECORDED MAY 15, 1967 AS DOCUMENT 20137874 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1966 AND KNOWN AS TRUST NUMBER 24047 TO RALPH DUVIVIER WEBB, JR. AND ROSALIE MAJOR WEBB, HIS WIFE, DATED APRIL 11, 1968 AND RECORDED MAY 9, 1968 AS DOCUMENT 20435108 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON:

- 'A': THE WEST 8.50 FEET OF THE EAST 80.79 FLET OF THE NORTH 13.50 FEET;
- 'B': THE WEST 5 FEET OF THE EAST 77.29 FEET OF THE SOUTH 46.25 FEET OF THE NORTH 59.75 FEET;
- 'C': THE SOUTH 11 FEET OF THE NORTH 59.75 FEET OF THE WEST 53.75 FEET OF THE EAST 126.04 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESALT);
- 'D': THE WEST 3 FEET OF THE BAST 75.54 FEET OF THE SOUTH 35.25 FRST OF THE NORTH 95 FEET FALLING BELOW A HORIZONTAL PLANE 7.0 FEET ABOVE GROUND LEVEL IN COCK COUNTY, ILLINOIS;
- 'E': THE WEST 3 FEET OF THE EAST 75.29 FEET (EXCEPT THE NORTH 95 FEET WEREOF;
- 'F': THE WEST 8.50 FEET OF THE EAST 72.29 FEET OF THE NORTH 13.50 FEET;
- 'G': THE WEST 5 FEET OF THE EAST 72.29 FEET OF THE SCUTH 45.25 FEET OF THE NORTH 59.75 FEET ALL BEING OF LOTS 43 TO 43, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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