98317606

7.63 0102 10 001 Page 1 of 3 1998-04-21 16:36:16 Con County Seconds 15:50

X

Release of Deed

Full

Partial

Know all Men by these presents, that <u>BANK ONF_ILLINOIS</u>, NA_F/K/A FIRST ILLINOIS

<u>BANK & TRUST</u> ("Bank") in consideration of one dollar, and other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit
claim unto <u>THE RONALD R. FLMORE TRUST dated JANUARY 9, 1990 and THE JANICE</u>

<u>L. FLMORE TRUST</u> and its/his/their heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever Bank may have acquired in, through or by a certain
Mortgage, Security Agreement, and Financing Statement dated <u>FLPQUARY 1, 1992</u> as
Document Number <u>92087645</u>, recorded regisstered in the Recorder's/Registrars Office of
<u>COOK</u> County, in the State of Illinois applicable to the property, situated in said County and
State, legally described as follows, to-wit:

SEE ATTACH EXHIBIT "A"

Property Address: 16703-16745 SOUTH OAK PARK AVENUE, TINLEY, IL

P.I.N 28-30-201-013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3132 m

Property or Coot County Clert's Office

UNOFFICIAL COPSC17606 Species 1

CHECK IF PARTIAL - if checked, the following apply	
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.	
Dated as of Mirch 26, 1999	
BANK ONE ILLINOIS, NA	
() CAPE OR PRINT SIGNATURE SECOND	Attest:(TYPE OR FRINT SIGNATURE BELOW)
Its: Mortgage Officer	Its: Authorized Officer
State of Allengin County of Charle	Coupe
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Butter DM.	
acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and	
purposed therein set forth.	wand you first shows written
GIVEN under my hand and notarial seal, the da	pro mananamanana,
Notary Public	"OFFICIAL STALL" Melanie S. Gaba Notary Public, Sta e of Minute Lity Commission Ex; item 12/12/3)

After recording mail to: Bane One Services Corporation-Lien Dept. PO Box 3"363 Louisville, KY 40232-"263

My Commission Expires: 12/12/55

This instrument was prepared by: VARIAL STEWART

Property of Cook County Clark's Office

"A" 1181HX3

LOT 14 (EXCEPT THE WEST 125 FEET OF THE NORTH 125 FEET MEASURED ON THE RESPECTIVE WEST AND NORTH LINES) IN PLAT OF SUBDIVISION OF THE HERETOFORE LOTS 14 TO 40 INCLUSIVE, IN BLOCK 3, ALSO THE PUBLIC WALK EETWEEN LOTS 23 AND 24 AND THE PUBLIC ALLEY BETWEEN LOTS 32 TO 40 INCLUSIVE IN BLOCK 3 ALSO BROAD STREET, FROM THE EAST LINE OF OAK PARK AVENUE TO THE SOUTH LINE OF 167TH STREET ALL IN PARKSIDE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 CEXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THERECF) OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS.

PIN:

3-30-201

OF COOK COUNTY CLARKS OFFICE

Property of County Clerk's Office