

FORM NO. 210
McCloskey Prtg.
800-752-2044

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Northern Illinois, N.A.

of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do We hereby remise, release, convey and quit-claim unto Fred Rahimi and Elizabeth C. Rahimi
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever They may have acquired in, through, or by a certain Mortgage, bearing date the 30th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____, as Document Number 97043496, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached:

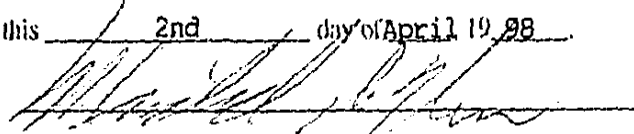
Lawyers Title Insurance Corporation

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-05-400-021-113 & 03-05-411-027

Address(es) of premises: 641 Hatfield Lane, Buffalo Grove, IL & 725 Vernon Lane, Buffalo Grove, IL

WITNESS _____ hand and seal this 2nd day of April 1998.

 (SEAL)
Michael I Harris, Senior Vice-President (SEAL)

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RELEASE DEED

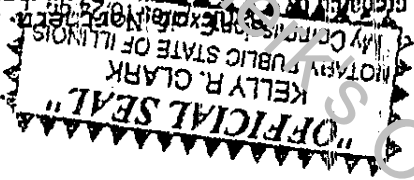
TO

ADDRESS OF PROPERTY:



MAIL TO: Executive Land Title, Inc.
833 Rand Rd. Suite 21
Mount Prospect, IL 60056
Attn: Judith

Property of Cook County Clerk's Office



Kelly R. Clark
NOTARY PUBLIC
Commission expires 7.2.98

This instrument was prepared by _____ (NAME AND ADDRESS)
N.A. 1313 Delany Rd. Gurnee, IL 60031

GIVEN under my hand and official seal this 2nd day of April 19 98

and purposes therein set forth.

Is _____ signed, sealed and delivered the said instrument as _____ His _____ free and voluntary act, for the uses subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he personally known to me to be the same person _____ whose name

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael I. Harris
Kelly R. Clark, a notary public in

STATE OF Illinois }
COUNTY OF Lake }
SS.

UNOFFICIAL COPY



EXHIBIT A

PARCEL 1:

UNIT 641-300 IN CHATHAM EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-641-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED SEPTEMBER 4, 1992 AS DOCUMENT 92659244.

PARCEL 4:

LOT 7 IN BLOCK 2 IN WINDSOR RIDGE UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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