WARRANTY DEED

7005/0128 48 001 Page 1 of 2 1998-04-21 12:05:43 Cook County Recorder 23.50

60193

	THE GRANTOR, Josephine E.
	Clifford a widow and not
	remarried and Robert V. Clifford
	divorced and not since remarried of the village Schaumburg
i	County of Cook State of Illinois
:	for consideration of S 10.00
	in hand paid
	CONVEY _ and WARRANT to:
	(Reserved for Recorder's Use Only)
	Denise M. Zah'man and James M. Griffin
	GRANTEE'S ADDRESS: 01 Wilke, Arlington Hts., Il. 60005
	not in tenancy in common but is JOINT TENANCY, the following described real estate situated in the County of Cook,
	in the State of Illinois to wit:
	See reverse side for complete legal description.
	Subject to general real estate tixes not yet due or payable at the time of closing
	and covenants, conditions, restrictions and easements of record.
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
	TO HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever.
	Real Estate Index Number: 07-24-302-016-1156
	Address(es) of Real Estate: 325 Oak Meadow Ct., Schaumburg, Il. 60193
	PLEASE Dated this 31st day of March , 1998
	PRINT O L A O L A COLUMBIA O
	OR TYPE Jast phine to Cleffond & Copet Cafford
	NAMES / Josephine E. Clifford Kobert V. Clifford
	BELOW
	SIGNATURE(S)
	STATE OF ILLINOIS )
	COUNTY OF COOK ) SS I, the undersigned, a Notary Public in and for said County, in the State
	aforesaid DO HEREBY CERTIFY that Josephine E. Clifford, a widow and Robert V.
	personall Chie with white to be the same person whose name subscribed to the foregoing instrument, appeared before me
	this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free
	and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
	Siven under my hand of Herargeal, this 31st day of March 1998
	PATRICIA A. JAMES 8
	My Commiss What Routies State of Illinois
	My Commission Expires 06/25/90 8 Saturity a. James
	Notary Public
-	Prepared by: Henry F. James, Jr., 33 W. Higgins, #4090, S. Barrington, IL 60010
•	MR & MRS JAMES GRIFFIN 325 OAK MEADOW CT SCh. IZ 6093
	Mail future tax bills to: MR. FMPS Jamas Griffin 325 09k Magdow C+ Schaumburg 1

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45089 JD

VILLAGE OF SCHAUMSURG
DEPT. OF FINANCE REAL ESTATE
AND ADMINISTRATION TRANSFER TAX
DATE 3-3/48

UNIT NO. 5588LB2 TOGETHER NOTH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. GISSELB2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING PART OF THE SOUTH WALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (MERFINATER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTES UNDER TRUST AGREEMENT DATED MAY 1, 19.4 AND KNOWN AS TRUST NO. 21741. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21863562 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON BLEY AND APPURTEMENT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDINANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON PLEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION AS THOUGH CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

MA/L TO: GARY LINDERN FOS ELLE RED 60172

PROFESSIONAL NATIONAL TITLE NETWORK, INC.