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CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523-2300

7006/0022 26 001 Page 1 of 4
1998-04-21 09:34:28
Cook County Recorder 51.50

After recording, return to:
RICHARDSON CONSULTING GROUP
505 A SAN MARIN DR #110
NOVATO, CA 94945

250314
C5

ASSIGNMENT OF MORTGAGE

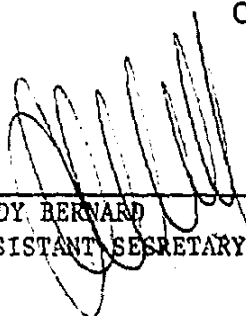
Cityscape ^{MTG} Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by LEO LANGLEY to 11719 SOUTH LOWE, CHICAGO, IL 60637 and recorded or registered as Document Number 96225809 dated AUGUST 22, 1996

in Volume 150 Page 1, in the Office of the Recorder of Deeds or Registrar of Titles of Cook County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt described therein to WILSHIRE FUNDING CORPORATION

1776 SW MADISON ST PORTLAND, OR 97205-1780


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ATTEST:



ASST. Secretary(Seal) WENDY BERNARD
ASSISTANT SECRETARY

CITYSCAPE MORTGAGE CORP.

By: 
Name: MICHAEL J. CULLEN
Title: VICE PRESIDENT

SN
PH
NY
5/50

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Property of Cook County Clerk's Office

250314

CORPORATE ACKNOWLEDGEMENT

STATE OF NEW YORK)
COUNTY OF WESTCHESTER)

I, MAUREEN S. POPOVIC, a notary public, do hereby verify that MICHAEL J. CUBBIN, personally known to me to be the VICE PRESIDENT of Cityscape Mortgage Corp., a New York corporation, and WENDY BERNARD, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of MARCH, 1998

Maureen S. Popovic (Seal)
Notary Public

My Commission Expires

MAUREEN S. POPOVIC
NOTARY PUBLIC, State of New York
No. 0190000209
Qualified in Westchester County
Commission Expires Sept. 23, 1998

Record And Return To:
Cityscape Mortgage Corp.
565 Taxter Road
Elmsford, New York 10523

This Instrument Prepared By:

Name: DAWN SHEARER
Address: CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

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EXHIBIT 1 TO ASSIGNMENT OF MORTGAGE

DESCRIPTION OF MORTGAGE

Seller Loan #: 107832

Loan Number: 250314

Maker of Instrument: LANGLEY, LEO

NONE

Date of Instrument: 8/22/96

Name of Beneficiary/Mortgagee: JVS FINANCIAL SERVICES

Original Mortgage Amount: \$69,500.00

Trustee (if applicable): N/A

Recordation Date: 3/25/96

Instrument Number: 96225809

Book Number: N/A

Page Number: N/A

County: COOK

State: IL

Property Address: 11719S LOWE

CHICAGO, IL 60637

Tax Lot #: 19

Tax Section/Tract: 21

Tax Assessor's Parcel Number:

25-21-319-006

Tax Block #: 6

Tax District: 37

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2503 Page 4 of 4
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EXHIBIT "A"

RECORD AND RETURN TO:
JVS FIN. SERVICES, INC.
11018 SOUTHWEST HWY.
PALOS HILLS, IL 60465

~~96225809~~

DEPT-01 RECORDING \$33.50
T00011 TRAN 0897 03/25/96 13:45:00
#6304 # RV *-96-225809
COOK COUNTY RECORDER

Prepared by:
DOCU-TECH, INC./J.V. FOX FOR
JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY.
PALOS HILLS, IL 60465

96-00587

MORTGAGE

Loan # 96016

THIS MORTGAGE ("Security Instrument") is given on March 15, 1996. The mortgagor is LEO LANGLEY, *single person*

("Borrower"). This Security Instrument is given to

JVS FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465

("Lender"). Borrower owes Lender the principal sum of Fifty Nine Thousand Five Hundred and no/100- - - - - Dollars (U.S. \$ 59,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2011.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 19 IN BLOCK 6 IN KNEELAND AND WRIGHTS SECOND ADDITION TO WEST PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyer's Name

3350

6225809

TAX ID #: 25-21-319-006
which has the address of Illinois 60637

11719 SOUTH LOWE, CHICAGO
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: INSTRUMENT Form 3014 9/90
Amended 5/91

VMP 6R(IL) (9502)



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