NOFFICIAL COR

JULIE STASCHKE 9638 BALTIMORE AVENUE-SUITE 400 COLLEGE PARK, MARYLAND 20740

After recording, return to: RICHARDSON CONSULTING GROUP 505 A SAN MARIN DR #110 NOVATO, CA 94945

7006/0023 26 001 Page 1 of 1998-04-21 09:35:10 Cook County Recorder

and When Recorded Mail To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION 9658 BALTIMORE AVENUE-SUITE 400 COLLEGE PARK, MARYLAND 20740

2*50*343 - SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECLIVED the undersigned hereby grants, assigns and transfers to WILSHIRE FUNDING CORPORATION 1776 SW MADISON ST PORTLAND, OR 97205-1788

all the rights, tirle and interest of undersigned in and to that certain Real Estate Mortgage dated 6/28/95 executed by

Frederick D. Pickens, sole owner

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. _____, page(s) _____,
No. ____, ____Cook County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description) _, as Document described Commonly known as 6527 S. Evans Averse Chicago, th

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Maryland COUNTY OF Prince Georges

6/28/95 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared \(\frac{1}{\infty}\) | ian \(\text{log} \approx \rightarrow \text{known to me}, \) and known to me to be the \(\text{CFO}\) the corporation herein which executed the known to me, within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
Notary Public State of Maryland
County of Prince George
My Commission Expires: (T

4.5.98

CITY FEDERAL FUNDING

AND MORTCAGE CORPORATION

wapier Financial Officer

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

UNOFFICIAL COPS 17986 Page 2 of 3

EXHIBIT 1 TO ASSIGNMENT OF MORTGAGE

DESCRIPTION OF MORTGAGE

Seller Loan #:

1127

Loan Number:

250343

Maker of Instrument:

PICKENS, FREDERICK D

NONE

Date of Instrument:

6/28/95

Name of Beneficiary/Mortgagee:

CITY FEDERAL FUNDING AND MORTGAGE CORP

Original Mortgage Amount:

\$93,500.00

Trustee (if applicable):

N/A

Recordation Date:

7/26/95

Instrument Number:

95488607

Book Number:

N/A

Page Number:

N/A

County:

COOK

State:

11

Property Address:

JUNIL CLORA'S OFFICO 6527 S. EVANS AVE.

CHICAGO, IL 60637

Tax Lot #:

Tax Section/Tract:

Tax Assessor's Parcel Number:

Tax Block #:

Tax District:

20-2-223-010

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UNOFFICIAL COPY 98317986 Page 3 of 3

SCHEDULE A

The state of the s

250343

PROPERTY DESCRIPTION

LOT 39 IN BLOCK 8 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE AST C.
PODE THE OF COOK COUNTY CLERK'S OFFICE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.

AND SHAFED

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