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PREPARED BY:

1998-04-21 12:16:42

FIST SECURITY FEDERAL SAVINGS BANK 1936 North Western Avenue 1Chicago, IL 6C622 Cock County Recorder

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## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan NoDR# 1859-9

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the County of COOK and State of Ikinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 21ST day of JUNE, A.D. 1977, and recorded in the Recorder's Office of CCOK County, in the State of Illinois, as document No. 23986553, and a certain Assignment of Bents dated the day of 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. to the premises therein described, as follows, to-wit.

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of CHECAGO . County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be heroto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this way of NOVEMBER A.D., 19 97

ATTEST:

IRENE SUBOTA

Ass't Sepretary OY TANK PRIMAC

Fresident

STATE OF ILLINOIS

I MARY H. KORB

the undersigned, a Notary Public In and

COUNTY OF

COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY
FEDERAL SAYINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, a ppeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed or said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of NOVEMBER

AD. 19 97

**Nortary Public** 

## **UNOFFICIAL COPY**

LOT 14 IN MAUER AND UTPATEL'S SUBDIVISION OF LOT 1 OF SUBDIVISION OF THE NORTH HALF OF BLOCK 6 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

6 305 Or Cook County Clarks Office PIN#17 06 309 006 0000