

PREPARED BY:

700-10070 50 301 Page 1 of 2  
1998-04-21 12:28:21  
Cook County Recorder 23.50

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622

FULL SATISFACTION  
AND RELEASE OF MORTGAGE

Loan No. dr# 4993-3

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
STIPE PERVAN AND LJUBA PERVAN, HIS WIFE


of the County of COOK and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24 day of APRIL, A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 93325937, and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary this 5TH day of JANUARY A.D., 19 98

ATTEST:

  
IRENE SUBOTA Ass't Secretary

By   
JULIAN E. KULAS President

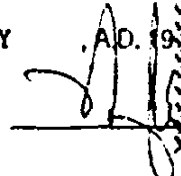
STATE OF ILLINOIS

I, MARY H. KORB the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of JANUARY

A.D. 19 98  
"OFFICIAL SEAL"  
MARY H. KORB  
Notary Public, State of Illinois  
Commission Expires 7/1/2000  
  
Notary Public

# UNOFFICIAL COPY

**PARCEL 1:**

LOT 40 IN BLOCK 3 IN SZAJKOWSKI'S SUBDIVISION OF THE WEST HALF OF THE  
SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN# 13 21 325 040

**PARCEL 2:**

THE EAST 2 FEET 6 INCHES OF LOT 47 AND ALL OF LOT 48 IN BLOCK 10 IN  
SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE OF MARTIN LUTHER COLLEGE  
SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PIN# 13 20 205 032

PROPERTY ADDRESS: 5300 W MELROSE AND 5800 W BYRON  
CHICAGO IL CHICAGO IL  
60641 60631