

UNOFFICIAL COPY

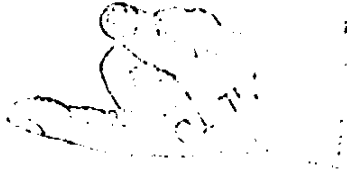
MAIL TO:

98317296

700:70000 39 001 Page 1 of 2
1998-04-21 14:35:37
Cook County Recorder 23.00

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

BOX 392



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 04/13/98, executed by
DAVID E JONES A BACHELOR AND
KIMBERLY MITCHELL SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 25-20-221-036

98317295
P.N.T.N.

11410 S MORGAN STREET
CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 04/13/98

ATTEST
SEAL

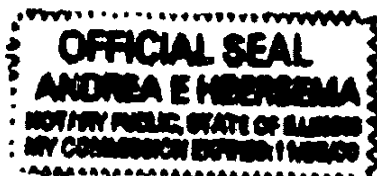
By: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

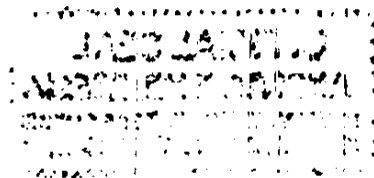
I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 04/13/98


NOTARY PUBLIC



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Lot 17 in Block 13 in Jernberg's Subdivision of Blocks 2, 5 to 8, 11 to 28 and Resubdivision of Block 4 in Road and Weston's Addition to Morgan Park, a subdivision of the West 1/2 of the Northeast 1/4 (except the North 20 acres) and the East 1/2 of the Northwest 1/4 (except the North 20 acres) of Section 20, Township 17 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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