UNOFFICIAL COPSY18511

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 899670351 <mark>0</mark>3 001 Fage 1 of 3 1998-04-21 14:38:31 Cook County Recorder 25.00

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CS-98027490

7714844 cynoabs

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto CHESTER E. JANKOWSKI AND JILL T. JANKOWSKI, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to, through or by a certain MORTGAGE, bearing date the 01 day of DECEMBER, 1997, and recorded in the Recorder's Office of CODK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97931137, to the premises therem described, situated in the County of COOK, State of Illinois is as follows, to wit:

Cour

LEGAL DESCRIPTION:

P.I.N. # 18-17-409-012

COMMONLY KNOWN AS: 1010 CORONET LANE, LAGRANGE,ILL, 19525

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has cause, these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 02 day of APRIL, 1998.

COLE TAYLOR BANK

DEANN LUDWIG. ASSISTANT NICE PRESIDENT

J. B. VINSON, VICE PRESIDENT

BOX 333-CTI

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NOTARY PUBLIC

County Clark's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF __ILLINOIS__ }

SS.

COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 02 day of APRIL, 1998.

WHEN RECORDED MAIL TO:

Chester Jankowski 1010 Colonet Lane La Grange Highlands, ell OFFICIAL SEAL ROSEMARY LEWANDOWSKI

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 19,2000

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LOT 9 IN CORONET VILLAGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of County Clerks.

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