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1998-04-21 15:18:50

Instrument was prepared by:
TICLEAR
P.O. Box 6227
Metairie, LA 70009-9953
Telephone: (504) 831-5007

Vertical line of asterisks

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated NOVEMBER 12, 1997, made by NATHANIEL JOHNSON AND JENNIE V. JOHNSON, HUSBAND AND WIFE to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 97-861338 in Book -- at page -- of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 29-11-300-048, VOL. 203

Address(es) of premises: 956 E. 150TH PL., SOUTH HOLLAND, IL 60473 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 23RD day of MARCH, 1998.

UNITED COMPANIES LENDING CORPORATION

DEBRA PIERRON, Agent
P. O. Box 6227
Metairie, Louisiana 70009-9953

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of MARCH, 1998.

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

Handwritten notes and initials on the right margin.

Permanent Index Number:

Prepared by:
Middleberg Riddle & Gianna
2323 Bryan Street
Suite 1600
Dallas, Texas 75201

We certify that this is a true, correct, and accurate copy of the original instrument.

NETCO
By: *George Kutz*

Return to:
UNITED COMPANIES LENDING CORPORATION
1559 EAST 85TH AVENUE
MERRILLVILLE, IN 46410

[Space Above This Line For Recording Data]

Loan No: 136001042970
Borrower: NATHANIEL JOHNSON

Data ID: 263

MORTGAGE

THIS MORTGAGE is made this 12th day of November, 1997, between the Mortgagor, NATHANIEL JOHNSON AND JENNIE V JOHNSON, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee, UNITED COMPANIES LENDING CORPORATION, A CORPORATION, organized and existing under the laws of the State of LOUISIANA, whose address is 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWELVE THOUSAND EIGHT HUNDRED and NO/100-----Dollars (U.S. \$ 12,800.00), which indebtedness is evidenced by Borrower's note dated 12th day of November, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on December 1, 2007.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 12 IN LAMPLIGHTER ADDITION, BEING A SUBDIVISION OF PART OF SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

tax id# 29-11-300-048 vol. 203

77.9.99