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ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of MAY 3, 1993, made and executed by ROBERT KUKER AND LEAH R PHILPOTT, AS JOINT TENANTS to AMERICAN FRONTIERS MORTGAGE CORPORATION—upon the following real property situated in the county of COOK, State of Illinois, to with

LOT 45 IN BLOCK 2 IN ANDREW SPETZ'S RESUBDIVISION OF BLOCK 28 IN SHEFFIELD'S ADDITION IN THE SOUTHEAST 1/4 OF SECLION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

and recorded in the Recorder's Office of <u>COOK</u> County, State of Illinois, as Book <u>Page</u>, Document No. <u>93345750</u> is redeemed, paid off, satisfied and discharged in full.

Dated March 5, 1998.

Address of Property: 1838 N. Paulina, Chicago, IL 60(22 Permanent Index No. 14-31-413-022

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF IOWA)
County of Polk) s:)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Votery Public

Given under my hand and notarial seal March 5, 1998.

My commission expires:

DES MARILLULEY
MY COMMISS ON LIFERES
JULY 20, 1988

WHEN RECORDED MAIL TO: Principal Residential Mortgage, inc.

ATTN: Release H-9

711 High-St

Des Muines, IA 30392-0665

ROBERT J. KUKER 1838 N. Paulina Chicago, IL 60622 t County Clert's South in