

1998-04-21 14:50:28

WMC No. 764374
Inv Loan No _____
Committ. No. 0033317298FM
Tax Parcel I.D. 10134190030000

Prepared By: SHERVIN PERERA
When Recorded, Mail To:

WMC MORTGAGE CORP.

Attn: TR-59
P.O. BOX 54089

LOS ANGELES, CA 90044-9989

Note: This assignment shall be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367
hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated APRIL 18, 1997 executed by
MICHAEL BERNARD, AN UNMARRIED MAN AND FARIE FERN, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97529623, on JULY 23, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

1810 LAKE STREET
EVANSTON, IL 60201

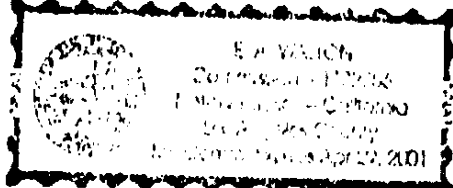
WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

DHAKSHINA PERERA Assistant Secretary

Dated DECEMBER 8, 1997

State of California SS
County of Los Angeles SS

On DECEMBER 8, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.
WITNESS my hand and official seal:



Notary Public in and for said County and State

764374

Handwritten notes and initials on the right margin.

WMC MORTGAGE CORP.

BORROWER: BERNARD

WMC LOAN # 764374

INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 6 AND THE WEST HALF OF LOT 5 IN BLOCK 3 IN BROWN AND CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH HALF OF THE NORTH 71 1/2 FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 10-13-419-0030000

Property of Cook County Clerk's Office