

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621035043

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GAYLE M. HARSHMAN, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 26, 1991, and recorded on January 6, 1992, in File 92006767 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 113 IN FERNWAY UNIT 2, A SUBDIVISION OF THE NE1/4 OF THE SE1/4 OF SEC. 22 AND PART OF THE SW1/4 OF THE NW1/4 OF SE. 23 AND PART OF THE WEST 60 ACRES OF THE SW1/4 OF SEC. 23 AND A RESUBDIVISION OF FERNWAY UNIT NUMBER 1 ALL IN T36N, R12E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GIT = 4223359

together with all the appurtenances and privileges thereunto belonging or appertaining.
*PIN #27224040040000

Address(es) of premises: 8951 W 163RD ST, ORLAND PARK, IL, 60462

Witness our hands and seals February 26, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Carol Robertson
Assistant Secretary

2277

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 26, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Robbie Jenkins
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002621035043
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

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