UNOFFICIAL COPY 18843

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MIORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621129701

7005/0185 48 001 Page 1 of 2
1998-04-21 15:31:31
Cook County Recorder 23.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA E MC AVOY, UNMARRIED TIMOTHY W HARNEDY, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 19%, and recorded on September 10, 1996, in Docket 96-689279 in the Recorder's Office of Cook County, on the promises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1, IN HASTINGS SUBDIVISION OF THE SOUT, 1.70 FEET (EXCEPT THE WEST 60 FEET) OF PART OF THE EAST 6.88 ACRES OF 5 LYING SOUTH OF THE SOUTH LINE OF THE SOUTHWEST HIGHWAY IN COUNTY CLERK'S DEVELOPMENT OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,\*

611 = 4225309

together with all the appurtenances and privileges thereunto belonging or appertaining. \*LLLINOIS. --PIN #24181060150000

PROBLEM TO BE REALIZED FROM FROM A PROBLEM OF THE P

Address(es) of premises: 6940 W 107TH ST, WORTH, IL, 60482

Witness our hands and seals March 2, 1998.

Chase Manhattan Mortgage Corporation

Carol Robertson

Assistant Vice President

Attest:
Stephanic B. Stewart
Assistant Secretary

2276

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 2, 1998.

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Rosalina Romeno Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001621129701

OF COUNTY CIEPTS OFFICE County of: Cook

11.00 Revised 6/97