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1998-04-21 15:43:04  
Cook County Recorder 23.00

RGJMD

COOK IL

Recording Requested By  
FLEET MORTGAGE CORPORATION

When Recorded Mail To:  
JAMES AND JEANINE MCENROE  
521 S. CREST AVE  
ELK GROVE, IL 60007-

This Space for Recordors Use only

Loan #: 5686842 NRC #: 421 TO/ESC# Investor Ln#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/29/97 made and executed by JAMES M. MCENROE JR. AND JEANINE L. MCENROE, HUSBAND AND WIFE to secure payment of the principal sum, of \$156800.00 Dollars and interest and PARK MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 06/03/97 Instrument #: 97-391768 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: L 88 IN BRANIGAR'S FOREST VIEW HOMESITES, A SUBD OF PART OF SEC 28, T 41 N, R 11, E OF 3RD PM, REC 9/9/55 AS DOC 16356261, COOK CTY, IL., Tax Id No.: 08-28-406-004-0000, Property Address: 521 S. CREST AVE ELK GROVE IL 60007-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on March 18, 1998.

FLEET MORTGAGE CORP  
Mortgagee

*Lou Teff*  
\_\_\_\_\_  
LOU TEFF  
VICE PRESIDENT  
for above Mortgagee

*Connie Bylawa*  
\_\_\_\_\_  
CONNIE BYLAWA  
VICE PRESIDENT  
for above Mortgagee

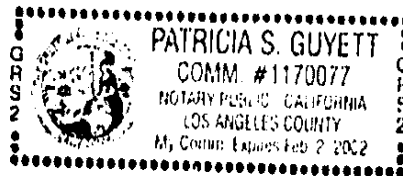
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On the March 18, 1998, before me, the undersigned Officer, personally appeared LOU TEFF, VICE PRESIDENT and CONNIE BYLAWA, VICE PRESIDENT who acknowledged them to be the said Mortgage officers of FLEET MORTGAGE CORP., a corporation, and that they as such officers being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation by themselves as said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

*Patricia S. Guyett*  
\_\_\_\_\_  
PATRICIA S. GUYETT

My Commission Expires: 2002/02/02  
Notary Public  
1-IL-MTG.FL VL 0227-03



(Above area for Notarial Seal)

BOX 333-CTI

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