(13)

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)

PLM#56194C

98318127

7009/0014 16 001 Page 1 of 2 1998-04-21 10:02:16

MIN WAIL TO:

PLM TIME COMPANY 1975 E. Butter and Rd. #119

Cook County Recorder

23,55

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That dirit Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the in obtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS P. ORMAN AND ELIZABETH ORMAN A/K/A BETSEY L. ORMAN heirs, legal representatives and assigns, all the right, title, merest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of DECEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, a document No. 98000509, to the premises therein described as follows, situated in the County COOK, State of Illinois, to wit:

THE SOUTH 100 FEET OF THE NORTH 1633 FEET OF THE EAST 871.2 FEET (EXCEPT THE EAST 435.6 FEET) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH ANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-09-401-085

TO CONTE

Wheaton, Illinois 6000 Address(es) of premises: 2833 N. JACKSON AVENUE, ARLINGTON HEIGHTS, IL 60004

Witness our hands, this 9TH day of APRIL, 1998.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Court K

CONNI NORMAN

ITS: ASSISTANT VICE PRESIDENT

By: MOCO / KCO DOROTHY A GIBBS

ITS: LOAN OPERATIONS OFFICER

(V)

Property of Coot County Clert's Office

This instrument was prepared by:

First Midwest Bank, N. A. P.O. Box 6480 Vernon Hills, Illinois 60061

STATE OF ILLINOIS

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COUNTY OF LAKE

98318127

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>CONNI NORMAN</u> personally known to me to be the <u>ASSISTANT VICE PRESIDENT</u> of First Midwest Bank, N.A., a national banking association, and <u>DOROTHY A GIBBS</u>, personally known to me to be the <u>LOAN OPERATIONS OFFICER</u> of said national banking association and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before one this day in person and severally acknowledged that as such <u>ASSISTANT VICE PRESIDENT</u> and <u>LOAN OPERATIONS OFFICER</u> they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposer therein set forth.

GIVEN under by hand and notary leaf this _

9 day of

, 19<u>98</u>.

/ Notary Fubili

Commission Expires

MAIL TO:

PLM TITLE COMPANY 1275 E BUTTER FIELD RD WHEATON, ILLINOIS 60187 ATTN: HEATHER WUNDERLICH "UFFICIAL SEAL"
JUBY A. PILARCZYK
Notary Put lic. State of Illinois
My Commission Ext. (res.), 6/26/01

Property of Coof County Clert's Office