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1998-04-22 10:17:17
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED,
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03489507

7715902 L

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CHRISTOPHER LANDOWSKI A BACHELOR AND ANIELA LANDOWSKI A WIDOW

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: September 6, 1994
Date Recorded: September 13, 1994
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

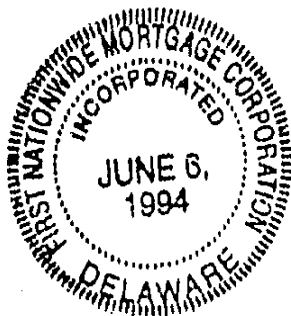
Document: 94799469
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A
Property Address: 5615 S. KILDARE, CHICAGO IL 60629
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 26, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Klima
KENNETH A. KLIMA, JR.
VICE PRESIDENT

BOX 333-CTI

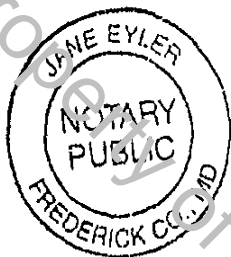
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this March 26, 1998, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 42 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 43 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 7 IN EDGERTON ADAMS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-15-210-069-0000

LOAN: 000003489507 DOC: RL POOL: 94799469 ACQ ID: SELLER #: 1662699212

Made to: Bal 353

Landowski
SD 2102195-1

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