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7017/0138 30 001 Page 1 of 2  
1998-04-22 10:18:20  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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76-97-890 L

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUSTIN BANK OF CHICAGO, TRUST NO. 7133 - 6400 W. NORTH AVE., CHICAGO, ILLINOIS 60635

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE & ASSIGN OF RENTS bearing date the 30TH day of AUGUST, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 96721383 & 96721384, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE NORTH 1/2 OF LOT 6 IN BLOCK 6 IN WILSON HEALD AND STEPPING SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-15-308-003-0000 & 20-15-308-004-0000

Address(es) of premises: 6023 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60637 COOK

Witness hand and seal, this 6TH day of FEBRUARY 19 98

MILAN K. WILSON VICE PRESIDENT (SEAL)

MAIL TO BETTY BROOKS - PERSONAL BANKING OFFICER (SEAL)

This instrument was prepared by REGINA M. PETERSON - 9443 S. ASHLAND AVE., CHGO, IL 60620 (NAME AND ADDRESS)

UNOFFICIAL COPY

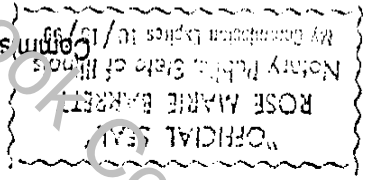
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



*Rose Marie Barrett*  
NOTARY PUBLIC  
Witness: *Robert S. 12.1998*  
My Commission Expires 10/19/99

I, ROSEMARIE BARRETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MILAN K. WILSON, personally known to me to be the VICE President of AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK BANKING, and BETTY BROOKS, personally known to me to be the PERSONAL BANKING OFFICER of said corporation, and personally known to me to be the PERSONAL BANKING OFFICER of said corporation, appeared before me this day in person and severally acknowledged that as such VICE President and PERSONAL BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS