

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

RELEASE OF MORTGAGE

Handwritten: Will 7/1/6992

Property of COOK COUNTY

MORTGAGOR Advance Bank s.b.				BORROWER ALAN M MACK KATHY J MACK		
ADDRESS 2320 Thornton Rd. Lansing, IL 60438				ADDRESS 18121 STONY ISLAND LANSING, IL 60438		
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$55,000.00	05/06/93			3500008606

Handwritten: J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of MAY, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93356203 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-36-106-008 & 29-36-106-009 & 29-36-106-010 & 29-36-106-011
Address(es) of Premises: 18121 STONY ISLAND
LANSING, IL 60438

BOX 333-CTI

Witness its hand and seal, this 2nd day of April, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costema

Vice President

Its: _____

Attest: John Spanich

Secretary

Its: _____

[Seal]

This instrument was prepared by and after recording return to: ADVANCE-BANK, s.b. 2320 Thornton Road Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of April, 1998

Commission expires: OFFICIAL SEAL DIANE SANDOVAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/31/99

[Signature] Notary Public

SCHEDULE A

LOT 8, 9, 10 AND 11 IN LANSING MANOR, BEING A SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**