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| 4/14/98 | TUE | 10.17 F. | AF 14 | \$6 | 08-0471 | \bigcirc I | ΛΙ | 00 | | / |
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ILLINOIS STATUTORY

| JODI | LIPS | CHU | JTZ | | | |
|-------|------|-----|-----|------|----|------|
| 3030 | PHEA | SAL | VŢ. | CREE | K_ | 3201 |
| NORTH | BROC | ΙΚ, | IL | 60 | 06 | 2 |

98320562

7026/0150 03 001 Page 1 of 1998-04-22 10:06:48

Cook County Recorder

49.00

JODI LIPSCHUTZ

3030 PHEASANT CREEK

600.62 NORTHBROOK

RECORDER'S STAMP

| THE GRANTOR(S) RON | ALO T. RUBIN & J | ODI D. LIPSCHU | TZ, HIS WIFE | |
|-------------------------------|------------------------------|-----------------------|----------------|-----------------------------|
| of the CITY of | NORTH BROOK | County of COOK | State of | ILLINOIS |
| | TEN | | | DOLLARS |
| and other good and valuable | consideration in Land pair | d, | | |
| CONVEY(S) AND QUIT | CLAIM(S) toODI | LIPSCHUTZ | | |
| | 0/ | | | |
| (GRANTEE'S ADDRESS) | 3030 PHEASANT | CREEK, 3201, 1 | NORTHBROOK, II | L. 60062 |
| of the <u>city</u> of | NORTHBROOK | County of COOK | State of | ILLINOIS |
| all interest in the following | described real estate situat | ed in the County of _ | COOK | , in the State of Illinois, |
| to wit: | | Y/)x | | . , ,) |

SEE ATTACHED LEGAL

.

NOTE: If complete logal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 04-08-200-039-1010 Property Address: 3030 PHEASANT CREEK 3201. NORTHBROOK 19 98 . 14th (Seal) (Seal) (Seal) RONALD T. RUBIN (Scal) JODI D, LIPSCHUTZ

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPS 20562 Page 2 of 4

UNIT #201

STREET ADDRESS: 3030 PHEASANT CREEK DRIVE

CITY: NORTHBROOK

TAX NUMBER: 04-08-200-039-1010

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3-201-B IN PHEASANT CREEK CONDOMINIUM NUMBER 6, AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT "A" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF 2 ACRES CONVEYED TO F. WALTER, DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234 DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT "A" AFORESAID WITH A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8, THENCE SOUTH 89 DEGREES 36 MINUTES 55 SECONDS WEST ALONG SAID PARALLEL LINE 47.99 FEET, THENCE SOUTH 0 DEGREES 23 MINUTES 05 SECONDS EAST AT RIGHT ANGLES THERETO 17.55 FEET TO THE POINT OF BEGINNING, TELNCE SOUTH 6 DEGREES 38 MINUTES 00 SECONDS EAST 268.79 FEET, THENCE SOUTH 83 DEGREES 22 MINUTES 00 SECONDS WEST 82 FEET THENCE NORTH 6 DEGREES 38 MINUTES 00 SECONDS WEST, 261. 9 FEET, THENCE NORTH 83 DEGREES 22 MINUTES 00 SECONDS EAST 82 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT 26191810 TOGETHIR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

, HE . 91908 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 20191808

CERCALD

04/14/98 TUE 10:18 FAX 84 NOS FFICIAL COPY

| STATE OF ILLINOIS } ss. County of COOK } | 98320562 Page 3 of 4 |
|--|--|
| RONALD T. RUBIN & JODI [| |
| personally known to me to be the same person S whose appeared before me this day in person, and acknowledge instrument as THEIR free and voluntary act, for the wright of homestead. | |
| Given under my hand and notarial seal, this | 14th day of a APRIL , 1998. |
| My commission expires or | Notary Public |
| "OFFICIAL SEAL" Nancy Elizabeth McKlernan Notary Public, State of Illinois My Commission Expires 10-23-01 | Ţ. |
| IMPRESS SEAL HERE | COUNTY - ILLINOIS TRANSFER STAMP |
| * If Grantor is also Grantee you may want to strike Ro NAME AND ADDRESS OF PREPARER: RAYNEE M. DELPORTE | EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4. |
| 330 E. ALGONQUIN ROAD #4 ARLINGTON HEIGHTS, IU 60005 | REAL ESTATE TRANSFER ACT DATE: 4/14/46 |
| ARTHOTON REIGHTS/ LD 00005 | Signature of Buyer, Seller or Representative |
| This conveyance must contain the name and a and name and address of the person preparing t | dress of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) he instrument: (55 ILCS 5/3-5022). |
| s | |
| | QUIT CLAIM DI ILLINOIS STATUTORY FROM TO |
| , and the second | A DE |

UNOFFICIAL COPS 320562 (age of the statement by grantor and granter

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Dated <u>April 14</u> . 19 96 | Signature: _ | Renald 7 Rubin |
|---|--------------|--|
| Subscribed and sworn to before me by the said | | "OFFICIAL SEAL" Nancy Elizabeth McKiernan Notary Public, State of Illinois y Commission Expires 10-23-01 |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]