UNOFFICIAL COPY20616

Order No. Loan No. 4142608

1998-04-22 D8:28:35

After Recording Return To: 70530

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned grants assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the understyned in and to that certain Mortgage dated 09/03/1997 executed by MARY SCHULTZ

KATHERINE L. MURRAY COMM. #1066462

NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

	OZ		, Mortgager,
to and recorded: 09/08/1997	as document No.	61191 in Book	, Mortgagee, , Page
of Official Records in the office of the County Red describing fand therein as	terder of COOK COUNTY	1/1/x.	County, Illinois,
SEE ATTACHED EXHIBIT 'A'			
TOGETHER with the nate or notes therein deves	d aid or colored to the beau	ay dua and to become the thouse	n with interest and all rights scenarios
to accrue under said Deed of Trust.	nea or reserred to, the inone	ey due and to become 144 meteo	า พหา แลยช่วง, สกน สุร กฎกเจ อะเมนซบ บา
Dated 09/09/1997		Asmes Funding Corporat	o., a California Corporation.
STATE OF CALIFORNIA COUNTY OF LOS ANCELES	} ss	FRANCIS DEMANO KAREN BURNSIDE	Brund
On September 9, 1985 Defore me. DATE FRANCIS DEMANO, KAREN BURNSIDE		L. MURRAY, NOTARY PUBLIC ICER - E.G., "JANE DOE, NOTARY PUBLIC"	personally appeared
	NAME(S) OF SK	ONER(S)	
X personally known to me - QR - proved to a	me on the basis of satisfacto within in in his/he	ory evidence to be the person(s) wastrument and acknowledged to mer/their authorized capacity(les), a	those name(s) is/are subscribed to the legal to the same is that he/she/they executed the same is not that by his/her/their signature(s) on by upon behalf of which the person(s)

acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

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Property of Cook County Clerk's Office

A827/1010

UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 14 IN BLOCK 21 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APPENDIX "A"

MER.

*ODE THE OF COOK COUNTY CLOTH'S OFFICE