

ASSIGNMENT OF LIEN

FUMC No. 8083074

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Selis, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

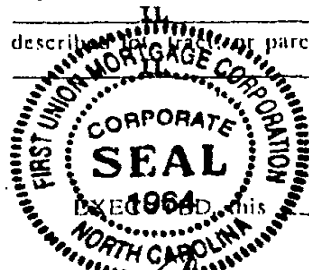
TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SCOTT B HUNKEN AND NOELLE C HUNKEN and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 325,000.00 dated 12/30/97 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 98017716, Page 01 of the Public Records of COOK County, and secured by the liens therein expressed on the following described parcel of land lying and being situated in COOK County, to wit: Parcel ID 05-34-208-001

SEE ATTACHED LEGAL DESCRIPTION



13TH day of JANUARY, 19 98

ATTEST: Gale Henderson  
Assistant Secretary

By: Lynne Marie Weston  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared LYNNE MARIE WESTON, Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 13TH day of JANUARY, 19 98

Return to Jesse Holloway SEAL

Mavis B. Evans  
Notary Public in and for

the State of NORTH CAROLINA

and County of WAKE

Prepared by:

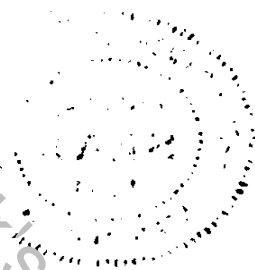
First Union Mortgage Corporation  
P. O. Box 29544  
Raleigh, NC 27626-0544

Printed Name: MAVIS B. EVANS SLU  
My Commission Expires: 11-25-02 PG

N.Y.  
M.Y.  
M.H.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007698367 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 8 (EXCEPT THE EAST 41 2/3 FEET AND EXCEPT THE SOUTH 60 FEET) AND LOT 9  
(EXCEPT THE SOUTH 60 FEET) IN PETERSON'S SUBDIVISION OF BLOCK 20 IN VILLAGE OF  
WILMETTE, IN COOK COUNTY, ILLINOIS.

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98320643 Page 2 of 2

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.