7023/0019 14 001 Page 1 of 1998-04-22 09:21:36

Cook County Recorder

23.50

Prepared by and Return to: CTX MORTCAPE COMPANY P.O. Box 199000, Dept. 1 Dallas, TX 75219-9000

208405563 131-8963103-703

ASSIGNMENT OF LIEN

The State of

COUNTY OF

COOK

**Know All Men by These Presents:** 

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it is band paid by FIRST NATIONWIDE MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey Transfer, and Assign unto the transferee the hereinaster described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferoe, of the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and ary and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

EDWARD T. GREEN AND

DOCUMENT NO.

FIRST NATIONWIDE MORTGAGE CORPORATION

5280 CORPORATE

FREDERICK, MD 21701

CHRISTINE GREEN HUSBAND AND WIFE MTG RECORDED

. AMITHM

CIX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS. JX 75201-1518 DRAWN SY HEATHER

THIS DOCUMENT PREPARED BY

and payable to the order of CTX MORTGAGE COMPANY

in the sum of \$

45,143.00 dated DECEMBER 22, 1997

and bearing interest and

due and payable in monthly installments as therein provided.

CTX040M1 (021497)

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Property of Cook County Clark's Office

## UNOFFICIAL CORY

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Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of County, and secured by the liens ILLINOIS therein expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, ILLINOIS COOK LOT 20 IN BLOCK 12 IN B.F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND

THE PORTIWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE: Property Address 2048 SOUTH BURNHAM

CHICAGO IL 60617

EXECUTED, without recourse and without warranty on the undersigned, this \_22nd \_day of \_DECEMBER

ATTEST: (

TAYLOR ASSISTANT SECRÉTARY

SHARON WILKINSON DOCUMENT SIGNER

CTX MORTGAGE COMPANY

· THE STATE OF

COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for the State giorciaid, on this day personally appeared known to me to be the person whose name SHARON WILKINSON DOCUMENTO BY CHERGAGE COMPANY is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the day of DECEMBER REVADA

Notary Public in and for the State of:

the County of:

Demechtric Parcraves

Printed Name: My Commission Expires:

Notary Public, Sicha (Taxas My Commission Expires 03-05-00

CTX040M2 (021497)

A A GENERAL MANAGEMENT

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Property of Coot County Clert's Office