UNOFFICIAL COPS 20119

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 062998-0 7023/0105 14 001 Page 1 of 2 1998-04-22 14:09:53 Cook County Recorder 23.50

PROPERTY ADDRESS: 360 FLORIAN DRIVE DES PLAINES IL 60016

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TRGY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MARTIN V. GARDNET AND THERESA GARDNER, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER DATE OF RECORDING

PERMANENT INDEX

NUMBER

3-8-93

93191780

3-15-93

08-24-205-020

AND THEREAFTER ASSIGNED TO MIDWEST FORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE JUDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-18-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA FIRST NATIONAL BANG OF CHICAGO

DATE: FEBRUARY 23, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK

Vice President

ON 02-23-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

sabell V dotream

ELIZABETH V, LOZNEANU Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPOMY

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LOAN NO. 062998-0

LEGAL DESCRIPTION OF PROPERTY:

LOT 28 IN PLEASANT MANOR ESTATES UNIT NO. 1, BEING A SUB OF THAT PART LYING NORTH OF THE NORTH LINE OF ALGONQUIN ROAD OF THE WEST 5.26 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 3-25-1960 AS DOC NO 1914335, IN COOK COUNTY, ILLINOIS.

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