

# UNOFFICIAL COPY

98320182

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0000248310

1998-04-22 08:31:21  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
721 ONTARIO C5  
OAK PARK IL 60302

DRAFTED BY & RETURN TO:  
Michelle Carman  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM J CLARK AND CYNTHIA DELL CLARK, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-09-92	92-770370	10-16-92	16-07-218-027-1036/16-07-218-027-1037
RE-RECORDED	92-813224	11-02-92	RE-RECORDED 93-069975 01-27-93
RE-RECORDED	93-163697	03-04-93	

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE UNDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-10-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: MARCH 16, 1998

BY:

*Jessica J. Kingsbury*  
\_\_\_\_\_  
JESSICA J. KINGSBURY  
Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 03-16-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

JESSICA J. KINGSBURY  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Therese H. Hemenway*  
\_\_\_\_\_

TERESA HEMENWAY  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 30, 2001  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

sv  
pb  
n-  
my

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UNIT NO. C-5 AND PARKING SPACE NO. G-37-G-38 IN OAK PARK CLUB CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 9 AND 10 IN THE SUBDIVISION OF LOT 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1989 AND KNOWN AS TRUST NO. 108185-08 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1990 AS DOCUMENT NO. 90420544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID#16-07-218-027-1036 & 16-07-218-027-1037. *ll*  
which has the address of 721 ONTARIO #C5

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