UNOFFICIAL COPSY20251

7019/0087 52 001 Page 1 of 3 1998-04-22 10:25:24

Cook County Recorder

When Recorded, PNC MORICACE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Q000091876765/MPS/YOMAN

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE
IN COLL DERATION of the payment and full satisfaction of all indebtedness secured
the that certain Mortgage described below, the undersigned, being the present legal
where of said indebtedness and thereby an itled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

NANCY JEAN HOMAN & DAVID E HOMAN, WIFE/HUSBAND PNC MORTGAGE CORP. OF AMERICA 3124 W 114TH ST. HERRIONETTE PARK IL 60655

Mortgagee: Prop Addr:

Date Recorded:

04/30/96

City/County: Book: COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

04/22/96 Page:

Document#:

65,800 96322877

PIN No.:

24-24-113-013

Previously Assigned: Recorded Date:

NONE

Book:

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: MARCH 26, 1998 PNC MORTGAGE CORP. OF AMERICA

F/K/A SEARS MORTGAGE CORPORATION

CRP. OF SANCHARM

Granger

Second Vice President

★ NOTARY PUBLIC ★

Neather S. Baxter

Kentusky State-at-Large My Commission expires April 18, 2000

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Property of Coof County Clerk's Office

When Recorded, FNC MORTGAGE,
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 33500
LOUISVILLE, KY 40232-9801
0000091876765/MFS/HOMAN

O CONTRACTOR OF THE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON South 4TH AVENUE LOUISVILLE, KY 40232-9801 On this MARCH 26, 1998 before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the besis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PREPARED DIE HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* NOTARY PUBLIC *

Heather S. Baxter

Kentucky State-at-Large

My Commission expires April 18, 2000

UNOFFICIAL COPY ARAGE TITAL ST. ALL ST

Property of County Clerk's Office

LEGAL DESCRIPTION:

LAND REFERRED, O IN THIS COMMITMENT !S DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN MERRICHETE
IN THE COUNTY OF COOK. AND STATE OF ILLINOIS
AND BEING DESCRIBED 'N A DEED DATED 7/07/92,
AND RECORDED 7/16/32, AMDNG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE. AND REFERENCED AS FOLLOWS:
92-521420.

36322877

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