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1999/01/21 50 001 Page 1 of 2
1998-04-22 11:44:53
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

RUTH A KALISH
1660 N HUDSON ST NO 1F
CHICAGO IL 60614

ACCOUNT # 2910063321

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by RUTH ANN KALISH, MARRIED TO LAURENCE GRAY, dated MARCH 23, 1989, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC 89130134.

RECORDED ON. MARCH 27, 1989

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK

Wendy K. S. Bugni
BY: Wendy K. S. Bugni
Senior Payoff Specialist

Sandra J. Gregg
BY: Sandra J. Gregg
Supervisor, Loan Servicing

STATE OF WISCONSIN)
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Wendy K.S. Bugni, Senior Payoff Specialist and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors, and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on MARCH 11, 1998.

THIS INSTRUMENT WAS DRAFTED BY
Wendy K. S. Bugni
FIRST FINANCIAL BANK
1305 MAIN STREET
STEVENS POINT, WI 54481

Mary B. Frederickson (SEAL)
MARY B. FREDERICKSON

Notary Public, State of Wisconsin
My commission expires 04-19-1998

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my

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LEGAL DESCRIPTION

PARCEL 1:

UNIT '1F' IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158125, AMENDED BY DOCUMENT 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 65, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158125.

PERMANENT REAL ESTATE INDEX NO. 14-33-330-014-0000

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