UNOFFICIAL COP\$\famous 20369

1998-04-22 13:04:32

Cook County Recorder

25,50

PREPARED BY MAIL YOU

ROBIN HESKE

FIRST NATIONWIDE MORTGAGE CORP

DEFT, 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05986344 98320369

98320359

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain nortgage described below, the undersigned, being the present legal owner of said indept dness and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Book :

CHERYL A. DICKSON, DIVORCED NOT SINCE REMARRIED

Beneficiary: FIRST HOME MORTGAGE COMPORATION

Date of Deed: August

16, 1996

Date Recorded : August

23, 1996

Page:

Image:

96649715 Document:

Microfilm:

Volume: NA Tax ID: SEE SCH A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2009 EAST 74TH STREET

and recorded in the records of COOK

, CHICAGO

ΙL 60649

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 7, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

LUANNE M. ITNYRE

REAL ESTATE OFFICER

## **UNOFFICIAL COPY**

STATE OF MARYLAND 3 98321\369
COUNTY OF FREDERICK 3

On this April 7, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LUANNE M. ITNYRE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

INOTARY PUBLIC S

WITNESS My hand and official seal.

JANE EYKER , NOTARY PUBLIC COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

PERMANENT TAX NUMBER: 20-25-221-045

THE EAST 23.32 FEET OF LOT 1, THE EAST 23.52 FEET OF LOT 2, THE EAST 23.52 FEET OF CT. 3, AND THE EAST 23.52 FEET OF LOT 4 IN D.W. STORR'S SUBDIVISION OF LOT TO IN BLOCK 7 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE COUNT THIRD PRINCIPAL MERIDIAN, CUCK COUNTY, ILLINOIS.

LOAN: 000005986344 DOC: RL POOL: ACQ ID: G32 SELLER #: 5986344

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