

1998-04-22 10:07:23

Prep by +

RECORD AND RETURN TO:
ISLAND MORTGAGE NETWORK
520 BROADHOLLOW ROAD
MELVILLE, NY 11747

LOAN # 739549

TIP
MELVILLE
A T G F
BOX 370

CORPORATION ASSIGNMENT OF MORTGAGE

FOR THE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REI ATTORNEY SERVICES

575908
3018

MELTON MORTGAGE COMPANY, A COLORADO CORPORATION
1775 SHERMAN STREET, SUITE 2500

all rights, title and interest of the undersigned in and to the certain MORTGAGE dated APRIL 16, 1998, executed by

JESUS ZAVALA AND MERITA ZAVALA HUSBAND AND WIFE

to ISLAND MORTGAGE NETWORK a corporation organized under the state of New York, and whose principal place of business is 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747

and recorded on _____ in book/liber _____ page(s) _____ in the office of the COOK County Clerk, State of ILLINOIS and described as follows

98321446

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS 5027 S KENYON AVENUE, CHICAGO, ILLINOIS 60632
KEDVALE

1293

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said MORTGAGE.

ISLAND MORTGAGE NETWORK

BY John David Clarke
JOHN DAVID CLARKE
ASSISTANT SECRETARY

STATE OF NEW YORK
COUNTY OF SUFFOLK

On this 16TH of APRIL, 1998, before me personally came JOHN DAVID CLARKE, to me known, who, being duly sworn, did depose and say that (s)he conducts business at 520 BROADHOLLOW ROAD, MELVILLE, NY 11747, that (s)he is the ASSISTANT SECRETARY, of ISLAND MORTGAGE NETWORK, the corporation described in and which executed the foregoing instrument, and that (s)he signed his/her name thereto by like order

Latanya Billings
Notary Public

LATANYA BILLINGS
NOTARY PUBLIC, STATE OF NEW YORK
NO. 0382203
QUALIFIED BY SUPERVISOR BY
COMMISSION EXPIRES 1999

UNOFFICIAL COPY

Legal Description:

Lot 8 in Block 13 in William A. Bond and Company's Archer Home Addition, being a Resubdivision of Blocks 1 to 16 inclusive, in William A. Bond's subdivision of the East Half of the North East Quarter of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

P.I.N. 19.10.228.028