

# UNOFFICIAL COPY

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GEORGE E. COLE®  
LEGAL FORMS

① *10001*  
PARTIAL

No. 213  
November 1994

1998-04-22 11:03:49  
Cook County Recorder 25.00

76697367  
RELEASE OF ~~MORTGAGE~~ SECURITY  
OR TRUST DEED (ILLINOIS) INTEREST

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
AFI, LIMITED PARTNERSHIP

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain SECURITY INTEREST  
dated the 29th day of June 1995,  
made by ALPINE HEIGHTS JOINT VENTURE

Above Space for Recorder's Use Only

to BANK ONE, CHICAGO NA

and recorded as document No. 95419228 in ~~Box~~ \*\* ~~XXXX~~ in the office of  
Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, ~~not~~ \*fully paid, satisfied, released and discharged.

Legal Description of premises: \*partially

**\*\*and assigned to the undersigned by Document No. 9749556)**

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 27-20-302-073-0000 (underlying)

Address(es) of premises: 16419 Francis Court, Orland Park, IL 60462

is, with the note or notes accompanying it, ~~not~~ \*fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 15 day of April 1998.

\*partially

**BOX 333-CTI**

AFI, LIMITED PARTNERSHIP (SEAL)

By: [Signature] (SEAL)

Financial Alternatives, Inc.  
a General Partner

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STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned  
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that:

Philip Salvadore

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of April 1998.

"OFFICIAL SEAL"  
CAMILLE J. EAKINS  
Notary Public, State of Illinois  
My Commission Expires 5/16/98

Camille J. Eakins  
Notary Public  
Commission expires 5-16-98

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

Property of Cook County Clerk's Office

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93721600

STREET ADDRESS: 16419 FRANCIS COURT  
CITY: ORLAND PARK COUNTY: COOK  
TAX NUMBER: 27-20-302-073-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF LOT 7 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NO. 94870642 ON OCTOBER 7, 1994 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 7; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 44.94 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 20.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS