

Prepared By:

MBLO FUNDING, INC.
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

1998-04-22 11:07:57

7698736 2 (5) ah

and When Recorded Mail To
FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

ICAN NO.: 971115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1998
executed by MICHAEL J. SKRABIS

to MBLO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

as Document described

Commonly known as 18419 FRANCIS COURT, ORLAND PARK, ILLINOIS 60452 98321603

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBLO FUNDING, INC.

On APRIL 18, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph M. Swinski
known to me to be the Executive Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

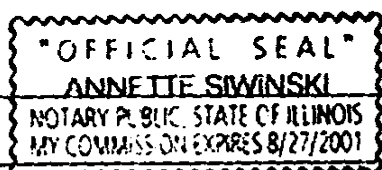
Notary Public Annette Swinski

My Commission Expires 8/27/2001

By: [Signature]
Its: E.V.P.

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

27-20-302-073

Property of Cook County Clerk's Office

SEE ATTACHED

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY 98021604

STREET ADDRESS: 16419 FRANCIS COURT
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-20-302-073-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 7 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NO. 94870642 ON OCTOBER 7, 1994 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 7; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 44.94 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 20.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS