

UNOFFICIAL COPY

Loan #: 980058394

Prepared By:

98321719

1998-04-22 09:52:42
Cook County Recorder

And When Recorded Mail To:
LAKESHORE TITLE AGENCY
1111 E. TOUHY AVE., STE
120
DES PLAINES, ILLINOIS
60018



98030803 416

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980058394

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 1998 executed by JOHN S. ORTMAN AND MARGARET A. ORTMAN, HIS WIFE, IN JOINT TENANCY

98321718

to CAPITAL MORTGAGE SERVICES, LLC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 815 WEST VAN BUREN, STE 500, CHICAGO, IL 60607
and recorded as Document No. _____ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 23 AND 24 IN BLOCK 9 IN FREDRICK H. EARLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
P.I.N.: 19-28-316-021
Commonly known as: 7743 CENTRAL AVENUE, BURBANK, ILLINOIS 60454

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

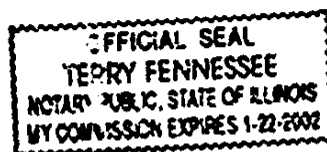
CAPITAL MORTGAGE SERVICES, LLC

On 4/11/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared BRUCE CURRIE known to me to be the president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Bruce Currie
By: _____
Its: Attorney in Joint

Notary Public _____
Cook County.
My commission Expires: _____

Witness: _____



ORIGINAL

(1)

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