

UNOFFICIAL COPY

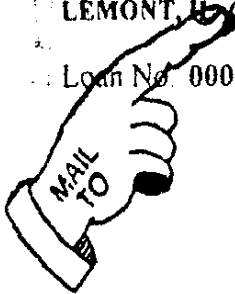
98321023

WHEN RECORDED MAIL TO:

S G BUTLER
L BUTLER
48 W PEIFFER STREET
LEMONT, IL 60439

DEPT-01 RECORDING 123.50
140018 TRAN 1921 04/22/98 11:23:00
1998 3 11 4-523-32 1123
COOK COUNTY RECORDER

Loan No. 0008640385



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 48W PEIFFER STR, LEMONT
Permanent Tax No.: 22304050050000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by STEVEN G. BUTLER AND LYDIA BUTLER, to LIBERTY MORTGAGE CORPORATION NW on 3/16/92, and recorded in Document No. 92223534, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/30/94, which assignment is recorded in Document No. 95077949, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 12, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By: 

SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: 
Aime Bryant

By: 

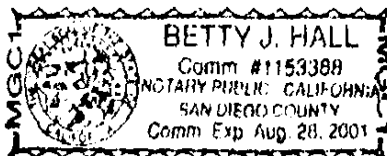
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On March 12, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary's Signature



(Notary's Seal)

98321023

S.Y.
p2
N.-
M.K.
N.H.

UNOFFICIAL COPY

09/11/2008

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION EXHIBIT A

LOT 163 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF
LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF
SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ,
ILLINOIS.

Property of Cook County Clerk's Office

88030086