

UNOFFICIAL COPY

Prepared by:
OLD KENT MORTGAGE CO
A. ROBELLY

98322666

7036/0104 48 001 Page 1 of 2
1998-04-22 11:09:58
Cook County Recorder 23.50

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN#0991437

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15, 1998, executed by **STEVEN M. MOTZ AND SANDI M. MOTZ**

HUSBAND AND WIFE
to **CCS MORTGAGE INC.**

a corporation
and whose principal place of business is

organized under the laws of **THE STATE OF ILLINOIS**
568 SPRING ROAD, ELMHURST IL 60120
and recorded in Liber **page(s)**
State of **ILLINOIS**

Cook County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

98322665

300 E. BLACKHAWK DR. SCHAUMBURG, IL 60193
TAX#07 34 206 001

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CCS MORTGAGE INC.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

By: **FRANK CATALANO JR.**

On **4/15/98** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **FRANK CATALANO JR.**
known to me to be the **PRESIDENT**

Its: **PRESIDENT**

By:

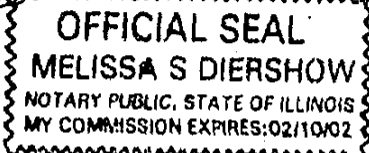
Its:

Witness:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:



County,

UNOFFICIAL COPY

LOT 24 IN BRANIGAR'S MEDIAN SUMMIT HILLS UNIT NUMBER 2 A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS MARCH 18, 1958 AS DOCUMENT NUMBER LR1786615 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office