

UNOFFICIAL COPY 98322683

PREPARED BY:
H.A. DAVIS

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

7036/0121 48 001 Page 1 of 2
1998-04-22 11:35:09
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

3 of 3

CL 120506 DB

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK FOR SAVINGS

ONE GRANT SQUARE, HINSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/14/98
executed by MELVIN SODERSTROM AND JOANNE SODERSTROM, HIS WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

THE STATE OF ILLINOIS

98322682

and recorded in Book/Volume No.
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

5258 N. SAWYER CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 04/14/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

[Signature]
County of Cook

My Commission Expires: 09/16/01

PREFERRED MORTGAGE ASSOCIATES, LTD.

[Signature]
By: HOWARD A. DAVIS

ITS: PRESIDENT

[Signature]
By: CAROL M. KOCHAN

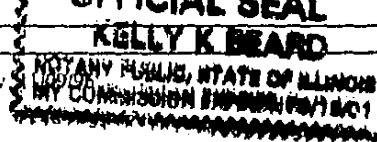
ITS: VICE-PRESIDENT

WITNESS:

[Signature]

[Signature]

(This is an Official Notarial Seal)



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RIDER - LEGAL DESCRIPTION

LOT 46 IN BLOCK 15 IN NORTH PARK ADDITION, A SUBDIVISION OF PARTS OF THE
NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11-223-013

Property of Cook County Clerk's Office

[Faint, illegible text]