

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140

98322853

7038/0039 18 001 Page 1 of 2
1998-04-22 10:48:07
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

ROBERT W. FIRST
CAROL FIRST
1171 S. WISCONSIN AVENUE
OAK PARK, IL 60304

SEND TAX NOTICES TO:

ROBERT W. FIRST and CAROL
FIRST
1171 S. WISCONSIN AVENUE
OAK PARK, IL 60304

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W. FIRST and CAROL FIRST, 1171 S. WISCONSIN AVENUE, OAK PARK, IL 60304, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of October, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97763158, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 10 IN REHM AND ODELL'S SUBDIVISION OF BLOCKS 4 TO 10 IN ROBSON WEDDELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 694 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-18-323-020-0(100)
Address(es) of premises: 1171 S. WISCONSIN AVENUE, OAK PARK, IL 60304

Witness Our hand(s) and seal(s), this 9TH day of APRIL 19 98

By: Anne L. Conro (SEAL)
ANNE L. CONRO VICE PRESIDENT (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
L. MONCRIEF

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 9TH day of APRIL, 19 98, before me, the undersigned Notary Public, personally appeared
ANNE L. CONRO and _____
and known to me to be the VICE PRESIDENT and _____

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10-08-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 0300815934- (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Gayle M Schweinert* Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
GAYLE M SCHWEINERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES BY 11/1998

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