UNOFFICIAL COMPAGE 1 OF UNOFFICIAL COMPAGE 1 OF

1998-04-22 12:29:11

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

| Loan | No. | 740001 |
|------|--------|-------------|
| Paid | In Ful | 11: 02/03/3 |

RELEASE OF MORTGAGE

| | REALIBE OF MORE | | 4 |
|--|--|------------------------|----------------------|
| In consideration of the | payment and full s | atisfaction of the d | lebt secured by the |
| Mortgage executed by | | | , |
| LEONARD E. WIATR AND CHERYL | WATE HIS WIFE | | |
| as Mortgagor(s) and recorded of | | of May | , 19 <u>92</u> in |
| Book, Page | | | in |
| the Recorder's Office of COOK | | | e State of Illinois, |
| the undersigned hereby releases property: | s said Morryage which | ch formally encumbered | the described real |
| LOT 1 IN GETTYSBURG ESTATES, BE | EING A SUBDI'ISION O | OF PART OF THE | |
| SOUTHWEST 1/4 OF THE NORTHWEST | | | |
| RANGE 11, EAST OF THE THIRD PRI | | | |
| ILLINOIS. | | 7 - | |
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| Commonly known as: 301 SOUTH BO | BBY LANE, MT PROSPE | CT. IL 60056 | |
| PIN Number: <u>08-11-105-004</u> | | | |
| nahad k a s | 1.0 | | /Sc. |
| Dated: March 2nd | , 19 _ | 98 | |
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| بيرم والمراكبة و | area of the contract of the co | | |
| E Carlo Park | | | |

By: MARY G. CHRISTIANSEN, VICE PRESIDENT

UNIVERSAL AMERICAN MORTGAGE COMPANY

This document prepared by <u>CECILIA M ESTEVEZ</u> located at <u>UNIVERSAL AMERICAN MORTGAGE COMPANY</u>, 730 NW 107 EVE, SUITE 410, MIAMI, FL 33172

UNOFFICIAL COPY 22988 Page 2 of

M. ME. CONT. CONT.

| • | | | | |
|--|-------------------------------|---|---|---|
| STATE OF FLOR | IDA | | | |
| COUNTY OF DAD | E | | | |
| | ILIA M ESTEVEZ | | a Notary Public i | n and for said |
| | e, DO HEREBY CERTIFY THAT MA | | <u> </u> | |
| • | wn to me to be the VICE PRESI | DEN'I | | |
| | AMERICAN MORTGAGE COMPANY | | | |
| the foregoing such VICE PR instrument on | behalf of said corporation | me on this day and he/she in the capacity th | d severally acknow signed and delive erein described, | ledged that as ered the said and caused the |
| | of raid corporation to be a | | | y given by the |
| Board of Direc | tors of said Corporation, a | s its free and vol | untary act. | |
| GIVEN un | der my hand and Notary Seal t | his 2rd day of | March | , 19 <u>98</u> . |
| | 90x | CECILIA M EST | iha Water | |
| | C | CECILIA M EST | 7 A V T | Notamy Public |
| O.F. | | CFICIAL NOTAR CECILIA M EST. NO "ARY PUBLIC STATE COMMISSION NO. A YCCMMISSION EXP. | OF FLORIDA CC660296 | |

when recorded hail to! Leonard E. Winto 301 Bobby Lane Nt Prospect, Il.

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